# BRIAN SANDOVAL Governor

# PATRICK GAVIN Executive Director



#### STATE PUBLIC CHARTER SCHOOL AUTHORITY

1749 North Stewart Street Suite 40 Carson City, Nevada 89706-2543 (775) 687 - 9174 · Fax: (775) 687 - 9113

### **BRIEFING MEMORANDUM**

TO: SPCSA Board FROM: Patrick Gavin

SUBJECT: Agenda Item 7—American Preparatory Academy Charter Amendment to Relocate and

Consolidate Facilities

DATE: September 23, 2016

# **Background:**

American Preparatory Academy has previously requested approval to relocate and consolidate its Oakey campus into is Patrick/Sunset campus. American Preparatory Academy's board chair, Lee Iglody, has requested that this item be tabled as the school requires additional time to develop a complete and responsive document.

### **Recommendation:**

Staff recommend that this extension be granted and that the school be required to resubmit a complete and responsive document by a deadline specified by the Authority.